

County Offices
Newland
Lincoln
LN1 1YL

23 June 2023

Definitive Map and Statement of Public Rights of Way Sub-Committee

A meeting of the Definitive Map and Statement of Public Rights of Way Sub-Committee will be held on **Monday, 3 July 2023 at 12.30 pm in the Council Chamber, County Offices, Newland, Lincoln LN1 1YL** for the transaction of the business set out on the attached Agenda.

Yours sincerely



Debbie Barnes OBE
Chief Executive

Membership of the Definitive Map and Statement of Public Rights of Way Sub-Committee
(7 Members of the Council)

Councillors P A Skinner (Chairman), N Sear (Vice-Chairman), I D Carrington, K J Clarke, I G Fleetwood, R A Gibson and C Matthews

**DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY SUB-COMMITTEE AGENDA
MONDAY, 3 JULY 2023**

Item	Title	Pages
1	Apologies for Absence/Replacement Members	
2	Declarations of Members' Interests	
3	Minutes of the previous meeting of the Definitive Map and Statement of Public Rights of Way Sub Committee held on 9 December 2020	5 - 8
4	Appeal against the prioritisation of Definitive Map Modification Order (DMMO) Case 580: Well - Proposed addition of a byway open to all traffic ("BOAT") between Low Lane and Public Footpath 79 at St Margaret's Church	9 - 22
5	Appeal against the prioritisation of Definitive Map Modification Order (DMMO) Case 623: Woodhall Spa - Proposed Addition of a footpath between The Broadway and Manor Drive	23 - 40

Democratic Services Officer Contact Details

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E Mail Address democraticservices@lincolnshire.gov.uk

Please note: for more information about any of the following please contact the Democratic Services Officer responsible for servicing this meeting

- Business of the meeting
- Any special arrangements

Contact details set out above.

Please note: This meeting will be broadcast live on the internet and access can be sought by visiting [Agenda for Definitive Map and Statement of Public Rights of Way Sub-Committee on Monday, 3rd July, 2023, 12.30 pm \(modern.gov.co.uk\)](https://www.lincolnshire.gov.uk/agenda-for-definitive-map-and-statement-of-public-rights-of-way-sub-committee-on-monday-3rd-july-2023-12.30-pm)

All papers for council meetings are available on:

<https://www.lincolnshire.gov.uk/council-business/search-committee-records>